

| JOINING FEE AND SUBSCRIPTION RATES: APRIL 2018 to MARCH 2019 NEW MEMBERS' NIGHT EVERY WEDNESDAY FROM 6.30 PM. |  |   |  |               |  |     |     |     |     |     |     |     |     |     |     |     |
|---|--|---|--|---------------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| CODE  | CATEGORY   |   |  | JOINING FEE £ | SUBSCRIPTION FROM JOINING MONTH TO 31 MARCH 2019 |     |     |     |     |     |     |     |     |     |     |     |
|   | type current start year below<br>bd = birthday, age is counted on 1st January<br>2018<br>dates below are in start year |   |  |               | APR  | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR |
| <b>F1:</b>  | FULL (30 to 64)  | 30th bd before 2 Jan & 65th bd after 1 Jan    |  | <b>40</b>     | <b>505</b>                                       | 463 | 421 | 379 | 337 | 295 | 252 | 210 | 168 | 126 | 84  | 42  |
| <b>F2:</b>  | FULL 65 & OVER   | 65th bd before 2 Jan                          |  | <b>40</b>     | <b>409</b>                                       | 375 | 341 | 307 | 273 | 239 | 205 | 171 | 136 | 102 | 68  | 34  |
| <b>M1:</b>  | MIDWEEK (30 to 64) Mon to Fri only   | 30th bd before 2 Jan & 65th bd after 1 Jan    |  | <b>40</b>     | <b>325</b>                                       | 298 | 271 | 244 | 217 | 190 | 163 | 136 | 108 | 81  | 54  | 27  |
| <b>M2:</b>  | MIDWEEK 65 & OVER Mon to Fri only,   | 65th bd before 2 Jan                          |  | <b>40</b>     | <b>260</b>                                       | 238 | 217 | 195 | 173 | 152 | 130 | 108 | 87  | 65  | 43  | 22  |
| <b>M3:</b>  | MIDWEEK (DAY) Mon to Fri 10.00 - 17.00   | 30th bd before 2 Jan & 65th bd after 1 Jan    |  | <b>20</b>     | <b>241</b>                                       | 220 | 200 | 180 | 160 | 140 | 120 | 100 | 80  | 60  | 40  | 20  |
| <b>U1:</b>  | UNDER 30 (26 to 29)  | 26th bd before 2 Jan & 30th bd after 1 Jan    |  | <b>25</b>     | <b>281</b>                                       | 258 | 235 | 211 | 188 | 164 | 141 | 117 | 94  | 70  | 47  | 23  |
| <b>U2:</b>  | UNDER 26 (19 to 25) & FULL TIME STUDENTS   | 19th bd before 2 Jan & 26th bd after 1 Jan    |  | <b>20</b>     | <b>175</b>                                       | 160 | 146 | 131 | 117 | 102 | 88  | 73  | 58  | 44  | 29  | 15  |
| <b>J1:</b>  | UNDER 19 (13 to 18)  | 13th bd before 2 Jan & 19th bd after 1 Jan    |  | <b>20</b>     | <b>101</b>                                       | 93  | 84  | 76  | 68  | 59  | 51  | 42  | 34  | 25  | 17  | 8   |
| <b>J2:</b>  | UNDER 13 ( 9 to 12)  | 9th bd before 2 Jan & 13th bd after 1 Jan     |  | <b>10</b>     | <b>72</b>  | 66  | 60  | 54  | 48  | 42  | 36  | 30  | 24  | 18  | 12  | 6   |
| <b>J3:</b>  | UNDER 9  | 9th bd after 1 Jan                            |  | <b>5</b>      | <b>33</b>  | 30  | 27  | 25  | 22  | 19  | 16  | 14  | 11  | 8   | 5   | 3   |
| <b>J4:</b>  | JUNIOR COACHING ONLY   | juniors play at club for coaching only        |  | <b>0</b>      | <b>12</b>  | 11  | 10  | 9   | 8   | 7   | 6   | 5   | 4   | 3   | 2   | 1   |
| <b>A:</b>   | ADULT COACHING ONLY  | adults play at club for coaching only         |  | <b>0</b>      | <b>28</b>  | 25  | 23  | 21  | 18  | 16  | 14  | 12  | 9   | 7   | 5   | 2   |
| <b>LI:</b>  | PARENT/GUARDIAN PLAYING - see rule 4 below   | parents help their children under 12 practice |  | <b>10</b>     | <b>81</b>  | 74  | 67  | 61  | 54  | 47  | 40  | 34  | 27  | 20  | 13  | 7   |
| <b>SI:</b>  | SOCIAL, DORMANT.   | Non playing members - see rules 8 and 10      |  | <b>0</b>      | <b>20</b>  | 18  | 17  | 15  | 13  | 12  | 10  | 8   | 7   | 5   | 3   | 2   |
| <b>TI:</b>  | FIRST TEAM PLAYER  |   |  | <b>20</b>     | <b>225</b>                                       | 206 | 188 | 169 | 150 | 131 | 113 | 94  | 75  | 56  | 38  | 19  |
| <b>V:</b>   | "VARIABLE" ADULT - UNEMPLOYED / LOW INCOME / COUNTRY - see rule 12   |   |  | <b>20</b>     | <b>253</b>                                       | 232 | 211 | 190 | 169 | 147 | 126 | 105 | 84  | 63  | 42  | 21  |
| <b>RI:</b>  | FAMILY 16-25   | see rule 6                                    |  | <b>0</b>      | <b>0</b>   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>S2:</b>  | JUNIOR FAMILY 0-25   | see rule 7                                    |  | <b>0</b>      | <b>0</b>   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

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| <b>PAY &amp; JOIN:</b> (1) On-line to: sort code 20-27-48, acc 60749966. Use ref "name/sub" (2) Debit card at bar<br>(3) Cheque to "ELTC" (4) Cash & form to membership secretary, bar staff or committee member | Complete part 1 of joining form then put it into black box in club entrance hall, with card receipt or cheque<br>If paying by one of these ways, email form to membership secretary Mike Derome [mfderome@gmail.com] |
|--|--|

| RULES   |   |
|---|---|
| 1 Total paid: (a) new member pays joining fee (JF) + subscription. (b) renewing member pays subscription only.  | JUNIOR & PARENT/GUARDIAN PLAYING CATEGORIES               |
| 2 Juniors aged under 13 (J2 & J3) must have a playing (F1, F2, M1, M2, M3, TI, U1, U2, LI) or social member (SI) as parent/guardian.  |   |
| 3 Children of "Parent/Guardian Playing" (LI) must be under 19 (JI).   |   |
| 4 "Parent/Guardian Playing" (LI) can only play at weekends before 11.00 and on weekdays before 18.00.   |   |
| 5 "Junior Coaching Only" (J4) does not require parent/guardian to be member.  |   |
| 6 "Family 16-25" (R1): A member aged 16 to 25, with one Full (F1, F2) or Midweek (M1, M2) category parent.  | FREE MEMBERSHIP CATEGORIES                                |
| 7 "Junior Family" (S2): A member under 26 with both parents (or single parent if one only) in Full (F1, F2) or Midweek (M1, M2) category.   |   |
| 8 "Social" (S1): Partners of members are free but anyone can join as a paid social member.  |   |
| 9 New members wishing to leave having completed between 3 and 6 months membership may be refunded as follows:<br>Joining fee (JF) + sum depending on number of months paid for and months remaining.  | Contact membership secretary to agree payments<br>REFUNDS |
| 10 A member who is injured, long term ill or moving away for a while, can opt for "Social, Dormant" (SI), to retain right to enter the Wimbledon Ticket draw and can pay to re-join as a playing member at any time without having to re-pay a Joining Fee.   | CONCESSIONS   |
| 11 All students of any age must be full time - evidence to membership secretary e.g. current ID/NUS card.   |   |
| 12 Variable (V) categories: (a) Adults living more than 40kms (25 miles) from club may apply for a concession as a "Country Member". (b) Unemployed or low income adults must provide evidence in confidence to the Membership Secretary e.g. receipt of unemployment benefit, working tax credits etc. Rule of thumb is half cost of members's normal category. Figures shown in row V above are for a Full (F1) category. | Contact membership secretary to agree payments            |



# EALING LAWN TENNIS CLUB MEMBERSHIP FORM

See reverse for categories, e.g. F1

Enter category code here ↓

| PART 1 To be completed by members living in the same place. - CLEAR WRITING please |                   |                       |                     | Category codes on back            |      |                     |                  |
|--|-------------------|-----------------------|---------------------|-----------------------------------|------|---------------------|------------------|
| Member   | First Name (M/F?) | Second name - Surname | Birth date<br>D M Y | Mobile Phone                      | Code | Subscri-<br>ption £ | Joining<br>fee £ |
| 1  | ( )               |                       |                     |                                   |      |                     |                  |
| 2  | ( )               |                       |                     |                                   |      |                     |                  |
| 3  | ( )               |                       |                     |                                   |      |                     |                  |
| 4  | ( )               |                       |                     |                                   |      |                     |                  |
| 5  | ( )               |                       |                     |                                   |      |                     |                  |
| 6  | ( )               |                       |                     |                                   |      |                     |                  |
| 7  | ( )               |                       |                     |                                   |      |                     |                  |
|  |                   |                       |                     | Subscription & Joining Fee totals | →    |                     |                  |
|  |                   |                       |                     | TOTAL                             | →    |                     |                  |

|                  |         |                          |                       |                          |
|------------------|---------|--------------------------|-----------------------|--------------------------|
| Payment method?: | cash:   | <input type="checkbox"/> | credit or debit card: | <input type="checkbox"/> |
|                  | online: | <input type="checkbox"/> | cheque to "ELTC"      | <input type="checkbox"/> |

|   |  |
|---|--|
| If you paid online what reference did you use?: |  |
|---|--|

**Online payments to: Barclays Bank, A/C 60749966, Sort Code 20-27-48. ref: your name/sub then put completed form in black post box inside club entrance or send scan to membership secretary, Mike Derome, mlderome@gmail.com Cash + form to any committee member.**

**Card and Cheque payments:** Attach Debit/Credit card slip or cheque to completed form then put in black post box inside club entrance, or post to Membership secretary, Ealing Lawn Tennis Club, Daniel Road, W5 3RY.

**Address**  
 Line 1:  
 Line 2:  
 District:  
 Town:  
 Post Code:  
 Landline phones  
 (Essential)

|                 |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| EMAIL - CLEARLY | @ | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
|-----------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

|                            |  |
|----------------------------|--|
| Optional extra information | Do you want to enter club tournaments?<br>How did you hear about the club?<br>What is your occupation?<br>Anything else? |
|                            |  |
|                            |  |
|                            |  |

|                                     |         |       |
|-------------------------------------|---------|-------|
| I agree to abide by the club rules. | Signed: | Date: |
|-------------------------------------|---------|-------|

|   |                |     |        |     |          |     |              |     |     |
|---|----------------|-----|--------|-----|----------|-----|--------------|-----|-----|
| <b>PART 2</b> Optional. Playing in details may be completed by an observer: (1) Experienced member, (2) Team captain, (3) Coach |                |     |        |     |          |     |              |     |     |
| Playing standard:   | Beginner →     | [ ] | Club → | [ ] | County → | [ ] | LTA Rating → | [ ] | [ ] |
| Club Handicap:  | Any comments → |     |        |     |          |     |              |     |     |
| Potential Team Standard:<br>(circle one, if appropriate)  | Men's:         | 1   | 2      | 3   | 4        | 5   | 6            |     |     |
|   | Women's:       | 1   | 2      | 3   | 4        |     |              |     |     |
| <b>Observer sign here:</b>  |                |     |        |     |          |     |              |     |     |
|   |                |     |        |     |          |     |              |     |     |
| Date:   |                |     |        |     |          |     |              |     |     |

|   |        |     |     |     |                  |     |     |     |     |
|---|--------|-----|-----|-----|------------------|-----|-----|-----|-----|
| <b>PART 3</b> To be completed by Membership Secretary after checking form |        |     |     |     |                  |     |     |     |     |
| Entered in database →   | d      | [ ] | m   | [ ] | y                | [ ] | [ ] | [ ] | [ ] |
| Member(s) pack sent →   | Paid → | d   | m   | y   | Database ID(s) → |     |     |     |     |
| Login(s) sent →   | [ ]    | [ ] | [ ] | [ ] | [ ]              | [ ] | [ ] | [ ] | [ ] |
| <b>Membership secretary sign here:</b>                                    |        |     |     |     |                  |     |     |     |     |
|   |        |     |     |     |                  |     |     |     |     |
| Date:   |        |     |     |     |                  |     |     |     |     |