



# EALING LAWN TENNIS CLUB MEMBERSHIP FORM

See reverse for categories, e.g. F1

Enter category code here ↓

| PART 1 To be completed by members living in the same place. - CLEAR WRITING please |                   |                       |                  |              |                                     | Category codes on back |               |  |
|--|-------------------|-----------------------|------------------|--------------|-------------------------------------|------------------------|---------------|--|
| mem ber  | First Name (M/F?) | Second name - Surname | Birth date D M Y | Mobile Phone | Code                                | Subscrip tion £        | Joining fee £ |  |
| 1  | ( )               |                       |                  |              |                                     |                        |               |  |
| 2  | ( )               |                       |                  |              |                                     |                        |               |  |
| 3  | ( )               |                       |                  |              |                                     |                        |               |  |
| 4  | ( )               |                       |                  |              |                                     |                        |               |  |
| 5  | ( )               |                       |                  |              |                                     |                        |               |  |
| 6  | ( )               |                       |                  |              |                                     |                        |               |  |
|  |                   |                       |                  |              | Subscription & Joining Fee totals → |                        |               |  |
|  |                   |                       |                  |              | TOTAL →                             |                        |               |  |

|                  |         |                          |                       |                          |
|------------------|---------|--------------------------|-----------------------|--------------------------|
| Payment method?: | cash:   | <input type="checkbox"/> | credit or debit card: | <input type="checkbox"/> |
|                  | online: | <input type="checkbox"/> | cheque to "ELTC"      | <input type="checkbox"/> |

|   |  |
|---|--|
| If you paid online what reference did you use?: |  |
|---|--|

**Online payments** to: Barclays Bank, A/C 60749966, Sort Code 20-27-48. ref: **your name/sub**. Email scan/photo of completed form to membership secretary, Mike Derome, [mfderome@gmail.com](mailto:mfderome@gmail.com) or put paper form in black post box inside club entrance

**Card and Cheque payments:** Attach Debit/Credit card slip or cheque to completed form then put in black post box inside club entrance, or post to Membership secretary, Ealing Lawn Tennis Club, Daniel Road, W5 3RY. **Cash payments** to membership secretary, club manager or Wednesday night organiser only.

**Address** WHERE YOU LIVE - CLEAR WRITING please!

Line 1:

Line 2:

District:

Town:

Post Code:  (Essential)

Landline phones

EMAIL - CLEARLY

|                            |   |                      |
|----------------------------|---|----------------------|
| Optional extra information | Do you want to enter club tournaments ? | <input type="text"/> |
|                            | How did you hear about the club?        | <input type="text"/> |
|                            | What is your occupation?                | <input type="text"/> |
|                            | Anything else?                          | <input type="text"/> |

|  |                |              |
|--|----------------|--------------|
| <b>I agree to abide by the club rules.</b> | <b>Signed:</b> | <b>Date:</b> |
|--|----------------|--------------|

| PART 2                       |                                     |                                 | Optional. Playing in details may be completed by an observer: (1) Experienced member, (2) Team captain, (3) Coach |                                       |  |
|------------------------------|-------------------------------------|---------------------------------|---|---------------------------------------|--|
| Playing standard:            | Beginner → <input type="checkbox"/> | Club → <input type="checkbox"/> | County → <input type="checkbox"/>   | LTA Rating → <input type="checkbox"/> |  |
| Club Handicap:               | <input type="text"/>                | Any comments →                  | <input type="text"/>  |                                       |  |
| Potential Team Standard:     | Men's: 1 2 3 4 5 6                  |                                 |   |                                       |  |
| (circle one, if appropriate) | Women's: 1 2 3 4                    |                                 |   |                                       |  |
| <b>Observer sign here:</b>   |                                     | <b>Date:</b>                    |   |                                       |  |

| PART 3                                 |                      |                      | To be completed by Membership Secretary after checking form |                      |                      |
|--|----------------------|----------------------|---|----------------------|----------------------|
| Entered in database →                  | d m y                | <input type="text"/> | Paid →  | d m y                | <input type="text"/> |
| Member(s) pack sent →                  | <input type="text"/> |                      | Database ID(s) →  | <input type="text"/> |                      |
| Login(s) sent →                        | <input type="text"/> |                      |   |                      |                      |
| <b>Membership secretary sign here:</b> |                      |                      |   |                      | <b>Date:</b>         |

| CATEGORY   |   | 2019 to MARCH 2020 NEW MEMBERS' NIGHT EVERY WEDNESDAY FROM 6.30 PM. |     |     |     |     |     |     |     |     |     |     |     |    |   |
|------------|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|---|
|            |   | SUBSCRIPTION FROM JOINING MONTH TO 31 MARCH 2020                    |     |     |     |     |     |     |     |     |     |     |     |    |   |
| CODE       | JOINING FEE £   | APR   | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR |    |   |
|            |   | 100%  | 92% | 83% | 75% | 67% | 58% | 50% | 42% | 33% | 25% | 17% | 8%  |    |   |
| <b>F1:</b> | FULL (30 to 64)                                       | 30th bd before 2 April & 65th bd after 1 April                      | 516 | 473 | 430 | 387 | 344 | 301 | 258 | 215 | 172 | 129 | 86  | 43 |   |
| <b>F2:</b> | FULL 65 & OVER  | 65th bd before 2 April  | 465 | 426 | 388 | 349 | 310 | 271 | 233 | 194 | 155 | 116 | 78  | 39 |   |
| <b>M1:</b> | MIDWEEK (30 to 64)                                    | Mon to Fri only   | 332 | 304 | 277 | 249 | 221 | 194 | 166 | 138 | 111 | 83  | 55  | 28 |   |
| <b>M2:</b> | MIDWEEK 65 & OVER                                     | Mon to Fri only   | 260 | 238 | 217 | 195 | 173 | 152 | 130 | 108 | 87  | 65  | 43  | 22 |   |
| <b>M3:</b> | MIDWEEK (DAY)   | Mon to Fri 10.00 - 17.00  | 246 | 226 | 205 | 185 | 164 | 144 | 123 | 103 | 82  | 62  | 41  | 21 |   |
| <b>U0:</b> | UNDER 35 (30 to 34)                                   | 30th bd before 2 April & 35th bd after 1 April                      | 413 | 379 | 344 | 310 | 275 | 241 | 207 | 172 | 138 | 103 | 69  | 34 |   |
| <b>U1:</b> | UNDER 30 (26 to 29)                                   | 26th bd before 2 April & 30th bd after 1 April                      | 287 | 263 | 239 | 215 | 191 | 168 | 144 | 120 | 96  | 72  | 48  | 24 |   |
| <b>U2:</b> | UNDER 26 (19 to 25) & STUDENTS OVER 26. see rule 9.   | 19th bd before 2 April & 26th bd after 1 April                      | 179 | 164 | 149 | 134 | 119 | 104 | 89  | 75  | 60  | 45  | 30  | 15 |   |
| <b>J1:</b> | UNDER 19 (11 to 18) - JUNIOR                          | 11th bd before 2 April & 19th bd after 1 April                      | 103 | 95  | 86  | 77  | 69  | 60  | 52  | 43  | 34  | 26  | 17  | 9  |   |
| <b>J2:</b> | UNDER 11 - JUNIOR                                     | 11th bd before 2 April  | 53  | 49  | 44  | 40  | 35  | 31  | 27  | 22  | 18  | 13  | 9   | 4  |   |
| <b>J4:</b> | JUNIOR COACHING ONLY                                  | play at club for coaching only. See Rule 4.                         | 0   | 12  | 11  | 10  | 9   | 8   | 7   | 6   | 5   | 4   | 3   | 2  | 1 |
| <b>A:</b>  | ADULT COACHING ONLY                                   | play at club for coaching only                                      | 0   | 29  | 26  | 24  | 21  | 19  | 17  | 14  | 12  | 10  | 7   | 5  | 2 |
| <b>LI:</b> | PARENT/GUARDIAN PLAYING                               | See Rule 3.   | 83  | 76  | 69  | 62  | 55  | 48  | 41  | 34  | 28  | 21  | 14  | 7  |   |
| <b>SI:</b> | SOCIAL ONLY   | See Rule 6  | 20  | 19  | 17  | 15  | 14  | 12  | 10  | 9   | 7   | 5   | 3   | 2  |   |
| <b>TI:</b> | FIRST TEAM PLAYER - who agree to certain obligations. | See Rule 11   | 230 | 211 | 192 | 172 | 153 | 134 | 115 | 96  | 77  | 57  | 38  | 19 |   |
| <b>F:</b>  | FAMILY - UNDER 26                                     | See Rule 5  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  |   |

**PAY & (1) On-line to sort code 20-27-48, acc 60749966. Use ref "name/sub" (2) Debit card at bar**  
**Complete part 1 of joining form then put it into black box in club entrance hall, with card receipt or cheque**  
**JOIN: (3) Cheque to "ELTC" (4) Cash & form to membership secretary, bar staff or committee member**  
**If paying by one of these ways, email form to membership secretary Mike Derome [mferome@gmail.com]**

| RULES |   | SUBJECT   |
|-------|---|---|
| 1     | Total paid: (a) new member pays joining fee (JF) + subscription. (b) renewing member pays subscription only.  |   |
| 2     | A parent or guardian of any juniors under 11 (J2) must join as a playing (F1, F2, M1, M2, M3, T1, U0, U1, U2, L1) or social only (S1) member.   | JUNIOR & PARENT/GUARDIAN PLAYING CATEGORIES                               |
| 3     | "Parent/Guardian Playing" (L1) - parents practice with their children under 11. They can only play at weekends before 11.00 and on weekdays before 18.00 unless mini courts are used. Children of "Parent/Guardian Playing" (L1) must be under 19 (J1, J2).   |   |
| 4     | "Junior Coaching Only" (J3) does not require parent/guardian to be member.  |   |
| 5     | "Family" (F): A member aged up to 25, with at least one Full (F1, F2) or Midweek (M1, M2) category parent.  | FREE MEMBERSHIP CATEGORIES  |
| 6     | "Social Only" (S1): Non players usually relatives or friends of playing members. Partners of members are free.  | REFUNDS   |
| 7     | New members wishing to leave after completing 3 and 6 months membership may be refunded: Joining fee + sum depending on number of months paid for and months remaining.   | contact membership secretary to agree payment.                            |
| 8     | Injured, ill or long term absent playing members may become Dormant (D) and should apply to membership secretary for refund less a small charge equal to Social Only (S1) membership. They retain right to enter the Wimbledon Ticket draw and can pay to re-join as a playing member without re-paying a Joining Fee.  | CONCESSIONS   |
| 9     | All full time students over 26 should provide evidence to membership secretary e.g. current ID/NUS card.  | Contact membership secretary to provide evidence and agree subscription.  |
| 10    | (a) Adults living more than 40 kms (25 miles) from club may apply for a concession as a "Country Member". (b) Unemployed or low income adults must provide evidence in confidence to the Membership Secretary e.g. receipt of unemployment benefit, working tax credits etc. Rule of thumb is half cost of member's normal category.  | First Team captains to select members agreeing to sufficient obligations. |
| 11    | First team members who agree to some of the following obligations will receive heavily discounted membership fee: (1) Play regular team matches for club. (2) Play the internal club tournament. (3) Commit 2 x 1.5 hours to the following: (a) Running Sunday Evening Team practice (18.00 to 19.30) (b) Assisting George on his Saturday morning coaching (8.00 to 9.30 or 9.30 to 11.00). (c) Organised hitting with George's juniors. | GUESTS OF MEMBERS   |
| 12    | A member of any category can bring a guest for £6 per half day three times per year. The guest must then join club as playing member to play further.   |   |